



# BRIGHT ANGELS EDUCATION CENTRE

Annual Examination Syllabus

Class - IX (A)

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## ART

- MCQs
- Design in Square
- Working Man

## MATHEMATICS

1. Number System
2. Factorisation of Polynomials
3. Linear Equations in Two Variables
4. Coordinate Geometry
5. Circles
6. Area of Triangles and Quadrilaterals
7. Volume and Surface Area of Solids
8. Mean, Median and Mode (Ungrouped Data)
9. Probability

## SOCIAL SCIENCE

### History

- Ch. 4 – Forest Society and Colonialism
- Ch. 5 – Pastoralists in the Modern World

### Geography

- Ch. 4 – Climate
- Ch. 5 – Natural Vegetation and Wildlife
- Ch. 6 – Population

### Civics

- Ch. 3 – Electoral Politics
- Ch. 4 – Working of Institutions
- Ch. 5 – Democratic Rights

### Economics

- Ch. 3 – Poverty as a Challenge
- Ch. 4 – Food Security in India

## ENGLISH

### Prose

- The Little Girl
- My Childhood
- Reach for the Top
- Kathmandu
- If I Were You

### Poetry

- The Road Not Taken
- No Men Are Foreign
- On Killing a Tree
- A Slumber Did My Spirit Seal

### Supplementary Reader

- The Lost Child
- The Happy Prince
- The Last Leaf
- A House Is Not a Home
- The Beggar

### Grammar & Writing

- Unseen Passage
- Letter (Formal / Informal) & Application
- Descriptive Paragraph / Report / Article

- Parts of Speech
- Tenses
- Articles
- Reordering of Sentences
- Correct Spellings
- Narration
- Active & Passive Voice
- Punctuation
- Translation

## **SCIENCE**

### **Physics**

1. Motion
2. Force and Laws of Motion
3. Gravitation
4. Work and Energy
5. Sound

### **Chemistry**

1. Matter in Our Surroundings
2. Matter Around Us as Pure
3. Atoms and Molecules
4. Structure of Atom

### **Biology**

1. Cell
2. Tissue
3. Improvement in Food Resources

## **HINDI**

### **गद्य संकलन**

- पाठ-6 : निष्ठा मूर्ति कस्तूरबा
- पाठ-7 : ठेले पर हिमालय
- पाठ-8 : तोता

### **काव्य संकलन**

- पाठ-9 : पथ की पहचान
- पाठ-10 : बादल को घिरते देखा
- पाठ-11 : अच्छा होता
- पाठ-12 : युगवाणी

### **एकांकी**

- पाठ - 4 लक्ष्मी का स्वागत
- पाठ-5 : सीमा रेखा

### **व्याकरण**

- रस, छन्द, अलंकार
- पर्यायवाची, उपसर्ग, प्रत्यय
- पत्र लेखन, निबन्ध

## **SANSKRIT**

- पाठ - 5, 6, 7



# BRIGHT ANGELS EDUCATION CENTRE

## ANNUAL SYLLABUS – CLASS IX (B)

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### ENGLISH

#### Prose

- The Little Girl
- My Childhood
- Reach for the Top
- Kathmandu
- If I Were You

#### Poetry

- The Road Not Taken
- No Men Are Foreign
- On Killing a Tree
- A Slumber Did My Spirit Seal

#### Supplementary Reader

- The Lost Child
- The Happy Prince
- The Last Leaf
- A House Is Not a Home
- The Beggar

#### Grammar & Writing

- Unseen Passage
- Letter Writing (Formal & Informal)
- Discursive Passage
- Analytical Paragraph
- Case-based Factual Passage
- Determiners
- Tenses
- Modals
- Subject–Verb Concord
- Reported Speech
- Transformation of Sentences
- Gap Filling

### हिंदी

#### गद्य खंड

- दो बैलों की कथा - प्रेमचंद
- साँवले सपनों की याद - जाबिर हुसैन
- मेरे बचपन के दिन - महादेवी वर्मा
- एक कुत्ता और एक मैना - हजारीप्रसाद द्विवेदी

#### काव्य खंड

- साखियाँ एवं सबद - कबीरदास
- ग्राम श्री - सुमित्रानंदन पंत
- यमराज की दिशा - चंद्रकांत देवताले
- बच्चे काम पर जा रहे हैं - राजेश जोशी

### एकांकी

- रीढ़ की हड्डी - जगदीशचंद्र माथुर

### **व्याकरण एवं लेखन**

- अलंकार, समास, वाक्य भेद
- अपठित गद्यांश एवं पद्यांश
- पत्र लेखन, अनुच्छेद लेखन

### **MATHEMATICS**

- Number System
- Factorisation of Polynomials
- Linear Equations in Two Variables
- Coordinate Geometry
- Circles
- Area of Triangles and Quadrilaterals
- Volume and Surface Area of Solids
- Mean, Median and Mode (Ungrouped Data)
- Probability

### **SCIENCE**

#### **Physics**

- Motion
- Force and Laws of Motion
- Gravitation
- Work and Energy
- Sound

#### **Chemistry**

- Matter in Our Surroundings
- Matter Around Us as Pure
- Atoms and Molecules
- Structure of Atom

#### **Biology**

- Cell
- Tissues
- Improvement in Food Resources

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### **SOCIAL SCIENCE**

#### **History**

- The French Revolution
- Forest Society and Colonialism

#### **Geography**

- Climate
- Natural Vegetation and Wildlife
- Population

#### **Civics**

- Electoral Politics
- Working of Institutions
- Democratic Rights

#### **Economics**

- People as Resource
- Poverty as a Challenge
- Food Security in India

#### **Map Work: History & Geography**

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### **INFORMATION TECHNOLOGY (IT)**

- Communication Skills
- Self-Management Skills
- Entrepreneurial Skills
- Digital Documentation
- Electronic Spreadsheet
- Digital Presentation